

qui nas-cé - tur, quem fe - cit * Dó - mi-nus.

Passio Domini incipitur absolute: non dicitur Munda cor meum, non petitur benedictio, non deferuntur luminaria, nec incensum: non dicitur Dóminus vobiscum, nec respondetur Glória tibi, Dómine, et Celebrans, seu Diaconus, dum pronuntiat Passio Dómini nostri, non signat librum, neque seipsum. Quod et in aliis diebus servatur, quando legitur Passio.

P ássi-o Dó-mi-ni nostri Je-su Chris-ti se-cúndum Matthæ-um.

In il-lo témpo-re: Di-xit Je-sus dis-cí-pu-lis su-is: ✠ Sci-tis,

quí-a post bí-du-um Pas-cha fi-et, et Fí-li-us hó-mi-nis

tra-dé-tur, ut cru-ci-fi-gá-tur? C. Tunc con-gre-gá-ti sunt

prín-ci-pes sa-cerdó-tum et se-ni-ó-res pó-pu-li in á-tri-um

prín-ci-pis sa-cerdó-tum, qui di-ce-bá-tur Cá-iphás: et consí-li-um

fe-cé-runt, ut Je-sum do-lo te-né-rent et oc-cí-de-rent. Di-cé-bant

au-tem: S. Non in di-e festo, ne for-te tumúltus fí-e-ret in
 pó-pu-lo. C. Cum au-tem Je-sus esset in Bethá-ni-a in domo
 Si-mó-nis lepró-si, accés-sit ad e - um mú-li - er ha-bens a-la-bás-
 trum unguén-ti pre-ti - ó-si, et ef-fú-dit su-per ca-put ip-sí-us
 re-cum-béntis. Vi-déntes au-tem dis-cí-pu-li, in-dig-ná-ti sunt,
 di-céntes: S. Ut quid perdí-ti - o hæc? pó-tu-it e-nim is-tud
 ve-núm-da-ri multo, et da-ri paupé-ri-bus. C. Sci - ens au-tem
 Je-sus, a - it il-lis: ✠ Quid mo-lés-ti es-tis hu-ic mu-lí - e-ri?
 o-pus e-nim bo-num o-pe-rá-ta est in me. Nam semper páupe-res

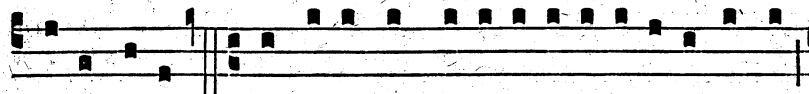
ha-bé-tis vo-bíscum: me autem non semper ha-bé-tis. Mit-tens
 e-nim hæc unguéntum hoc in corpus me - um, ad se-pe-li-éndum
 me fe-cit. A-men, di-co vo-bis, u-bi-cúm-que præ-di-cá-tum
 fú-e-rit hoc Ev-an-gé-li-um in to-to mundo, di-cé-tur et, quòd
 hæc fe-cit, in memó-ri-am e-jus. C. Tunc áb-i-it u-nus de
 du-ó-de-cim, qui di-ce-bá-tur Ju-das Isca-ri-ó-tes, ad prín-ci-pes
 sa-cer-dó-tum, et a-it il-lis: S. Quid vul-tis mi-hi da-re
 et e-go vo-bis e-um tra-dam? C. At il-li con-sti-tu-é-runt
 e-i tri-gínta ar-gén-te-os. Et ex-ín-de qua-ré-bat oppor-tu-
 ni-tá-tem, ut e-um trá-de-ret. Pri-ma autem di-e a-zymó-rum

accessé-runt dis-cí-pu-li ad Je-sum, di-céntes: S. U-bi vis
 pa-rémus ti-bi comé-de-re pascha? C. At Je-sus di-xit:
 ✠ I-te in ci-vi-tá-tem ad quendam, et dí-ci-te e-i:
 Ma-gís-ter dí-cit: Tempus me-um pro-pe est, a-pud te fá-ci-o
 pascha cum dis-cí-pu-lis me-is. C. Et fe-cé-runt dis-cí-pu-li,
 sic-ut constí-tu-it il-lis Je-sus, et pa-ra-vé-runt pas-cha.
 Vés-pe-re au-tem facto, discumbé-bat cum du-ó-de-cim dis-cí-pu-lis
 su-is. Et e-dén-tí-bus il-lis, di-xit: ✠ Amen, di-co vo-bis,
 qui-a u-nus vestrum me tra-di-tú-rus est. C. Et contris-tá-ti valde,
 cœ-pé-runt síngu-li dí-ce-re: S. Numquid e-go sum, Dó-mi-ne?

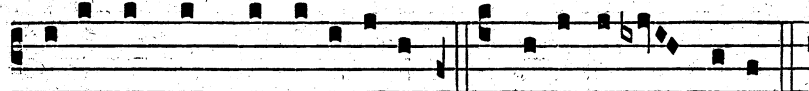
C. At ipse respóndens, a - it: ✕ Qui in-tíngit me-cum ma-num in
 par-ópsi-de, hic me tra-det. Fí-li - us qui-dem hó-mi-nis va-dit,
 sic-ut scriptum est de il-lo: væ autem hó-mi-ni il-li, per quem
 Fí-li - us hó-mi-nis tra-dé-tur: bo-num e-rat e - i, si na-tus non
 fu-ís-set ho-mo il-le. C. Respóndens autem Judas, qui trá-di-dit
 e - um, di-xit: S. Numquid e-go sum, Rabbi? C. A - it il-li:
 ✕ Tu di - xis-ti. C. Ce-nánti-bus autem e - is, accé-pit Je-sus pa-nem,
 et be-ne-dí-xit, ac fre-git, de-dítque dis-cí-pu-lis su - is, et
 a - it: ✕ Accí-pi-te, et comé-di-te: hoc est corpus me - um.
 C. Et accí-pi - ens cá-li-cem, grá-ti - as e-git: et de-dit il-lis,

di-cens: ✠ Bi-bi-te ex hoc omnes. Hic est e-nim san-guis
 me-us no-vi testa-ménti, qui pro mul-tis ef-fundé-tur in re-mis-
 si-ó-nem pec-ca-tó-rum. Di-co au-tem vo-bis: non bi-bam
 ámo-do de hoc ge-ní-mi-ne vi-tis, usque in di-em il-lum,
 cum il-lud bi-bam vo-bíscum no-vum in regno Pa-tris me-i.

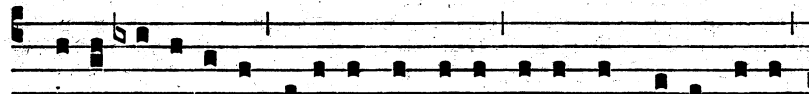
C. Et hymno dicto, ex-i-é-runt in montem O-li-vé-ti. Tunc di-cit
 il-lis Je-sus: ✠ Omnes vos scánda-lum pa-ti-é-mi-ni in me,
 in is-ta nocte. Scrip-tum est e-nim: Percú-ti-am pastó-rem,
 et dispergéntur o-ves gre-gis. Postquam autem re-surré-xe-ro,
 præ-cé-dam vos in Ga-li-læ-am. C. Res-póndens autem Petrus



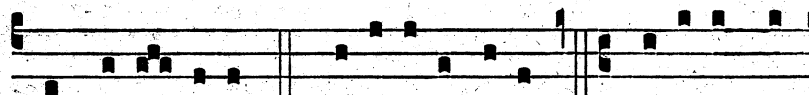
a - it il - li: S. Et si omnes scanda-li-zá-ti fú - e-rint in te,



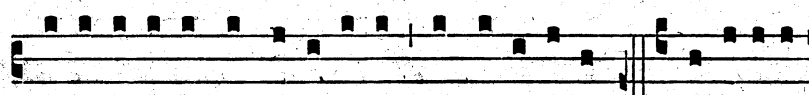
e-go numquam scan-da - li-zá-bor. C. A - it il - li Je - sus:



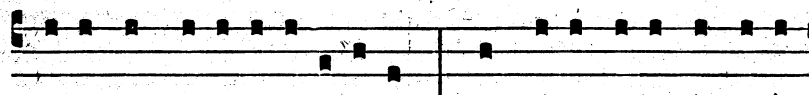
✠ Amen, di-co ti-bi, qui - a in hac nócte, ánte-quam gal-lus cantet,



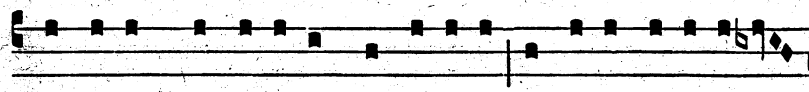
ter me ne - gá-bis. C. A - it il-li Petrus: S. Et-i - am si



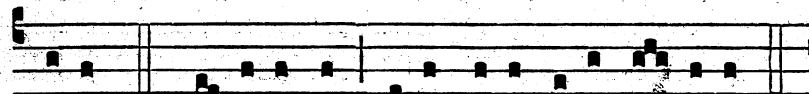
o-portú - e-rit me mo-ri te-cum, non te ne-gá-bo. C. Si-mí-li-ter



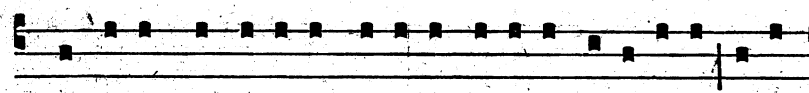
ét omnes dis-ci-pu-li di-xé-runt. Tunc ve-nit Je-sus çum il-lis



in vil-lam, quæ dí-ci-tur Gethsé-ma-ni, et di-xit dis-ci-pu-lis

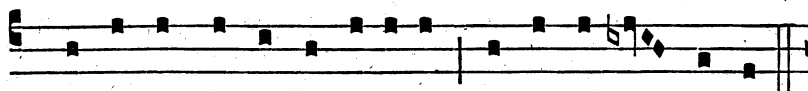


su - is: ✠ Se-dé-te hic, do-nec va-dam il-luc et o-rem.

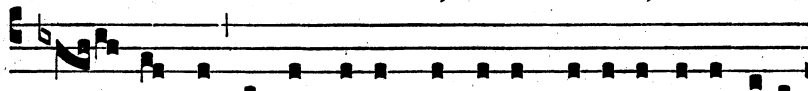


C. Et assúmp-to Pe-tro et du-ó-bus fi-li-is Ze-be-dæ-i, cœ-pit

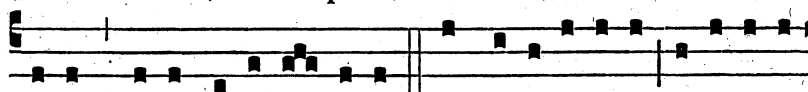
contris-tá-ri et mæstus esse. Tunc a - it il-lis: ✠ Tris-tis est
 á-ni-ma me-a usque ad mor-tem: sus-ti-né-te hic, et vi-gi-
 lá-te me-cum. C. Et pro-grés-sus pu-síl-lum, pró-ci-dit in
 fá-ci-em su-am o-rans, et di-cens: ✠ Pa - ter mi,
 si pos-sí-bi-le est, tránse-at a me ca-lix is-te. Ve-rúm tamen
 non sic-ut e-go vo-lo, sed sic-ut tu. C. Et ve-nit ad
 dis-cí-pu-los su-os, et invé-nit e-os dormi-éntes: et di-cit
 Pe-tro: ✠ Sic non po-tu-ís-tis u-na ho-ra vi-gi-lá-re me-cum?
 Vi-gi-lá-te, et o-rá-te, ut non in-tré-tis in tenta-ti-ó-nem.
 Spí-ri-tus qui-dem promptus est, ca-ro au-tem in - fir-ma.



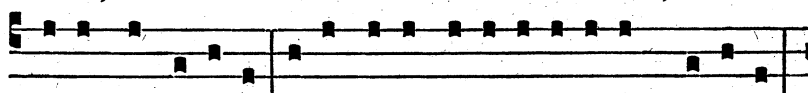
C. I - te - rum se - cún - do áb - i - it, et o - rá - vit, di - cens:



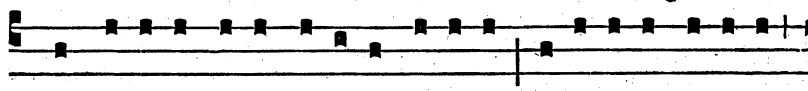
✠ Pa - ter mi, si non pot - est hic ca - lix transí - re, ni - si bi - bam



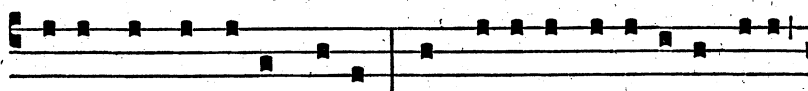
il - lum, fi - at vo - lúntas tu - a. C. Et ve - nit í - te - rum, et invé - nit



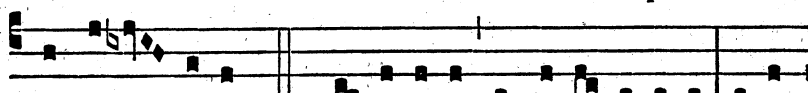
e - os dor - mi - éntes: e - rant e - nim ó - cu - li e - ó - rum gra - vá - ti.



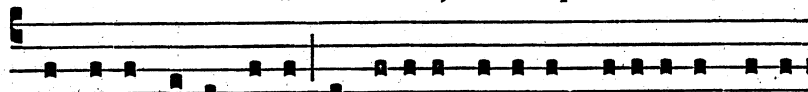
Et re - líc - tis il - lis, í - te - rum áb - i - it, et o - rá - vit tér - ti - o,



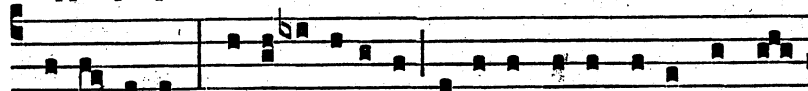
e - ún - dem sermó - nem di - cens. Tunc ve - nit ad dis - cí - pu - los su - os,



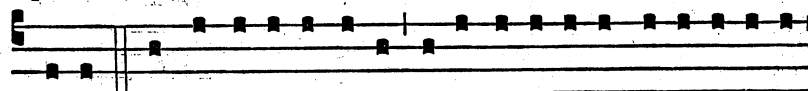
et di - cit il - lis: ✠ Dor - mí - te jam, et requi - és - ci - te: ecce,



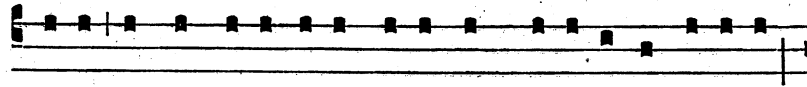
appro - pinquá - vit ho - ra, et Fí - li - us hó - mi - nis tra - dé - tur in ma - nus



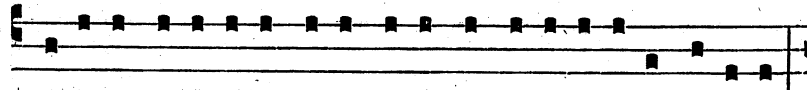
pecca - tó - rum. Súrgi - te, e - ámus: ecce, appro - pinquá - vit, qui me



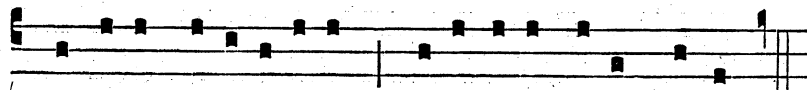
tra - det. C. Adhuc e - o loquente, ecce, Judas, u - nus de du - ó - de - cim,



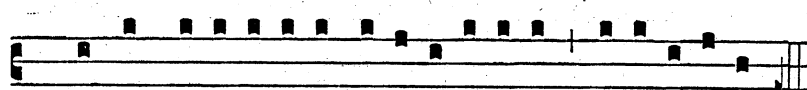
ve-nit, et cum e-o turba mul-ta cum glá-di-is, et fús-ti-bus,



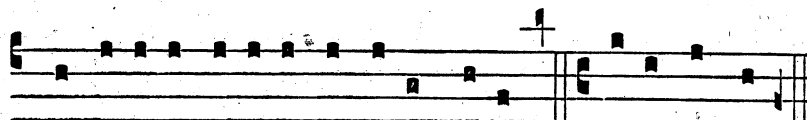
mis-si a prin-cí-pi-bus sa-cer-dó-tum et se-ni-ó-ri-bus pó-pu-li.



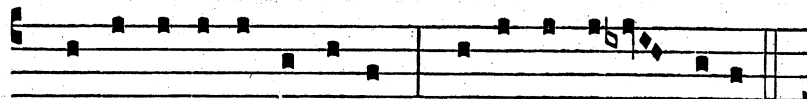
Qui au-tem trá-di-dit e-um, de-dit il-lis signum di-cens:



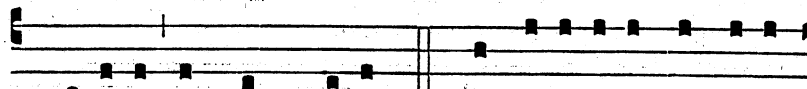
S. Quemcúmque oscu-lá-tus fú-e-ro, ipse est, te-né-te e-um.



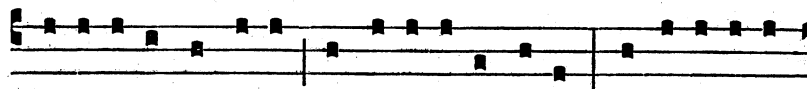
C. Et conféstim accé-dens ad Je-sum, di-xit: S. A-ve, Rab-bi.



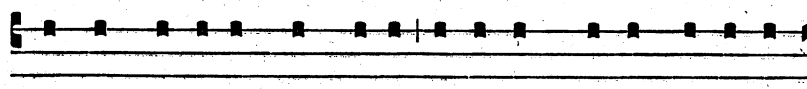
C. Et os-cu-lá-tus est e-um. Di-xítque il-li Je-sus:



✠ Amí-ce, ad quid ve-ní-sti? C. Tunc accessé-runt et ma-nus



in-je-cé-runt in Je-sum, et te-nu-é-runt e-um. Et ecce, u-nus



ex his, qui e-rant cum Je-su, ex-téndens ma-num, ex-é-mit

glá-di - um su - um, et percú - ti - ens servum prínci - pis sa - cerdó - tum,

ampu - tá - vit au - ri - cu - lam e - jus. Tunc a - it il - li Je - sus:

✠ Convérte glá - di - um tu - um in lo - cum su - um. Omnes e - nim,

qui accé - pe - rint glá - di - um, glá - di - o per - f - bunt. An pu - tas,

qui - a non possum ro - gá - re Pa - trem me - um, et ex - hi - bé - bit

mi - hi mo - do plus quam du - ó - de - cim le - gi - ó - nes Ange - ló - rum?

Quómo - do er - go imple - búntur Scriptá - ræ, qui - a sic o - pórtet

fi - e - ri? C. In il - la ho - ra di - xit Je - sus turbis: ✠ Tamquam

ad latró - nem ex - ís - tis cum glá - di - is et fús - ti - bus compre - hén -

de - re me: co - tí - di - e a - pud vos se - dé - bam do - cens in templo,

et non me te-nu - is-tis. C. Hoc autem to-tum factum est,

ut ad-im-ple-réntur Scriptú-ræ Prophe-tá-rum. Tunc dis-cí-pu-li

omnes, re-líc-to e-o, fu-gé-runt. At il-li te-néntes Je-sum,

du-xé-runt ad Cá - ipham prínci-pem sa-cerdó-tum, u-bi scri-bæ

et se-ni - ó-res convé-ne-rant. Pe-trus autem seque-bá-tur e - um

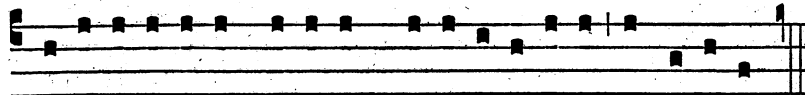
a longe, usque in á-tri - um prínci-pis sa-cerdó-tum. Et ingræssus

in-tro, se-dé-bat cum mi-nis-tris, ut vi-dé-ret fi-nem. Prínci-pes

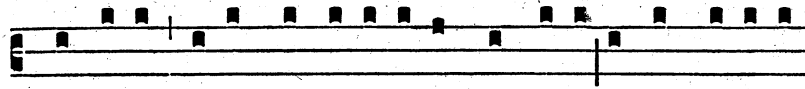
au-tem sa-cer-dó-tum et omne con-cí-li - um quæ-ré-bant fal-sum

tes-ti-mó-ni - um con-tra Je-sum, ut e - um mor-ti trá-de-rent:

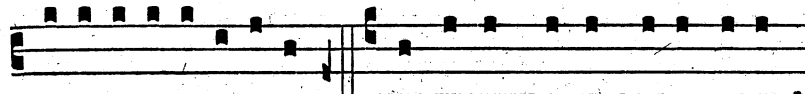
et non in-ve-né-runt, cum mul-ti fal-si tes-tes ac-ces-sis-sent.



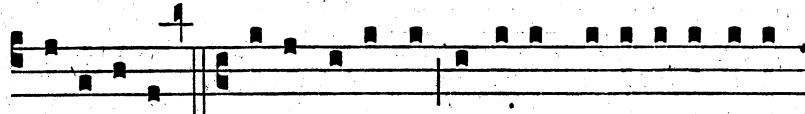
No-vís-si-me autem ve-né-runt du-o fal-si tes-tes et di-xé-runt:



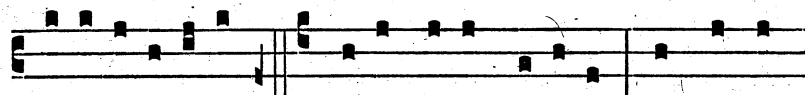
S. Hic di-xit: Possum destrú-e-re templum De-i, et post trí-du-um



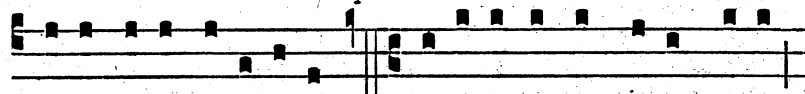
re-æ-di-fi-cá-re il-lud. C. Et surgens princeps sa-cer-dó-tum,



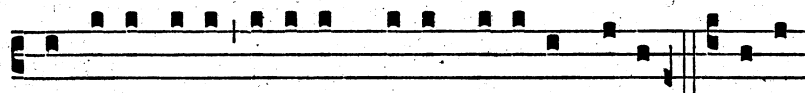
a-it il-li: S. Ni-hil respón-des ad e-a, quæ is-ti advérsum



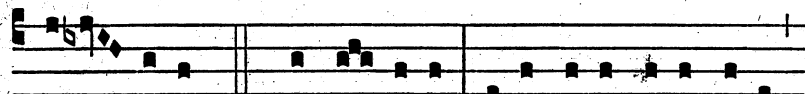
te tes-ti-fi-cántur? C. Je-sus au-tem ta-cé-bat. Et prin-ceps



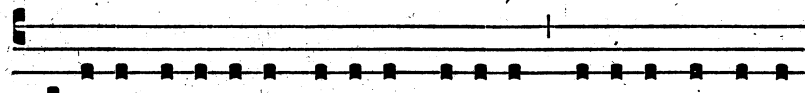
sa-cer-dó-tum a-it il-li: S. Adjú-ro te per De-um vi-vum,



ut di-cas no-bis, si tu es Christus, Fí-li-us De-i. C. Di-cit



il-li Je-sus: ✕ Tu di-xís-ti. Ve-rúm-ta-men di-co vo-bis,



á-mo-do vi-dé-bi-tis Fí-li-um hó-mi-nis se-déntem a dextris

vir-tú-tis De-i et ve-ni-éntem in nú-bi-bus cæ-li. C. Tunc

prin-ceps sa-cer-dó-tum sci-dit ves-ti-ménta su-a, di-cens:

S. Blasphe-má-vit: quid adhuc e-gémus tés-ti-bus? Ec-ce, nunc

au-dís-tis blasphé-mi-am: quid vo-bis vi-dé-tur? C. At il-li

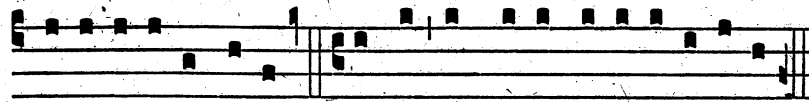
respondéntes di-xé-runt: S. Re-us est mor-tis. C. Tunc ex-

spu-é-runt in fá-ci-em e-jus, et có-laphis e-um ce-ci-dé-runt,

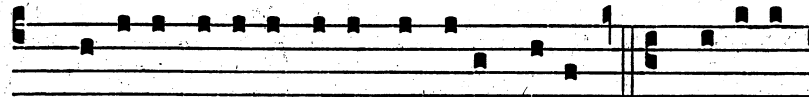
á-li-i autem palmas in fá-cí-em e-jus de-dé-runt, di-céntes:

S. Prophe-tí-za no-bis, Chris-te, quis est, qui te percús-sit?

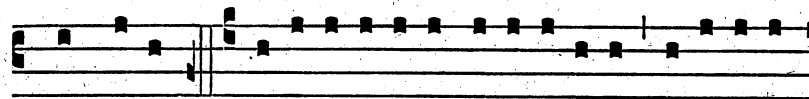
C. Petrus ve-ro se-dé-bat fo-ris in á-tri-o: et accés-sit ad e-um



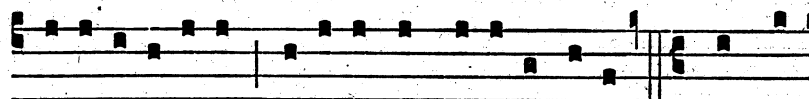
u-na ancíl-la, di-cens: S. Et tu cum Je-su Ga-li-læ-o e-ras.



C. At il-le ne-gá-uit co-ram omni-bus, di-cens: S. Nésci-o,



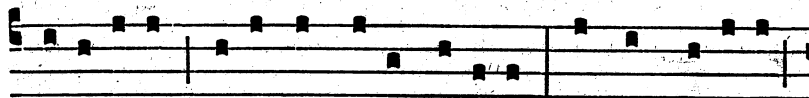
quid di-cis. C. Exe-únte autem il-lo já-nu-am, vi-dit e-um



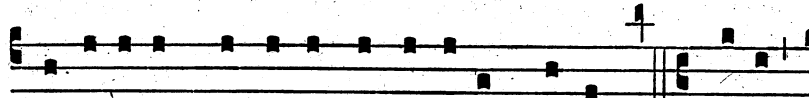
á-li-a ancíl-la, et a-it his, qui e-rant i-bi: S. Et hic



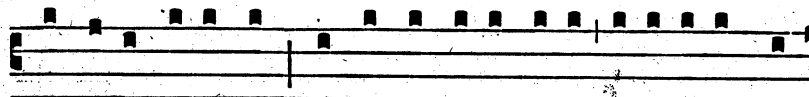
e-rat cum Je-su Na-za-ré-no. C. Et í-te-rum ne-gá-uit cum



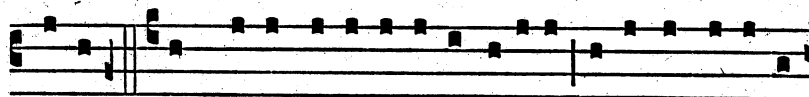
ju-ramé-to: Qui-a non no-vi hó-mi-nem. Et post pu-síl-lum



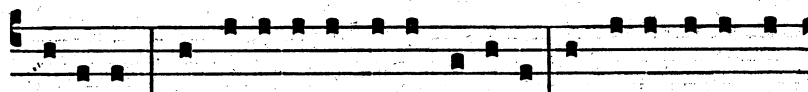
accessé-runt, qui sta-bant, et di-xé-runt Pe-tro: S. Ve-re



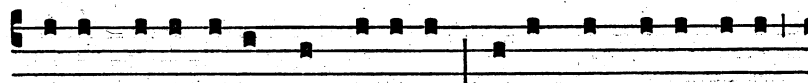
et tu ex il-lis es: nam et loqué-la tu-a ma-ni-fés-tum te



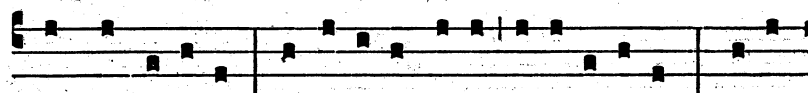
fa-cit. C. Tunc coe-pit de-tes-tá-ri et ju-rá-re, qui-a non no-visset



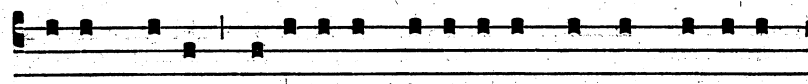
hó-mi-nem. Et contínu-o gal-lus cantá-vit. Et re-cordá-tus est



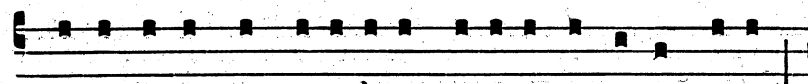
Pe-trus verbi Je-su, quod dí-xe-rat: Pri-ús-quam gal-lus cantet,



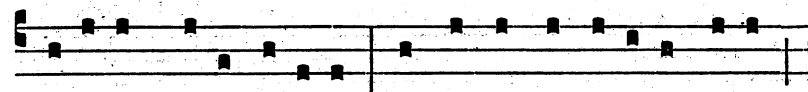
ter me ne-gá-bis. Et egréssus fo-ras, fle-vit amá-re. Ma-ne



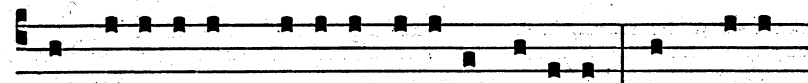
au-tem facto, consí-li-um in-i-é-runt om-nes prin-ci-pes



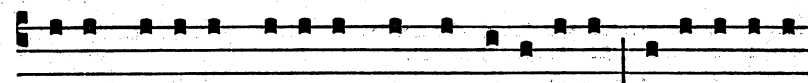
sa-cer-dó-tum et se-ni-ó-res pó-pu-li ad-vér-sus Je-sum,



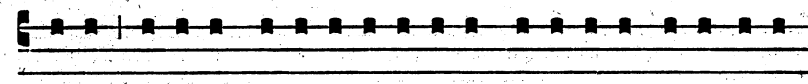
ut e-um mor-ti trá-de-rent. Et vinc-tum addu-xé-runt e-um,



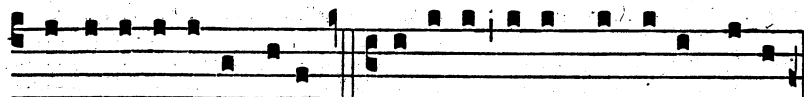
et tra-di-dé-runt Pónti-o Pi-lá-to præ-si-di. Tunc vi-dens



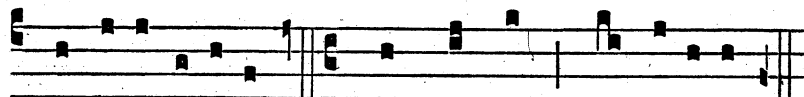
Ju-das, qui e-um trá-di-dit, quod damná-tus esset; pæ-ni-tén-ti-a



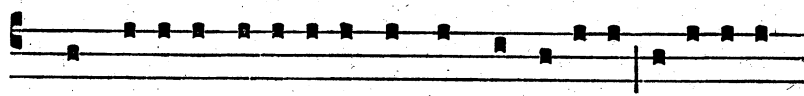
ductus, rét-tu-lit tri-gínta argénte-os prin-ci-pi-bus sa-cerdó-tum



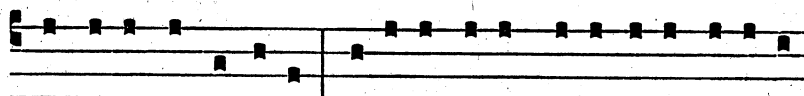
et se-ni - ó-ri-bus, di-cens: *S.* Peccá-vi, tra-dens sán-gui-nem justum.



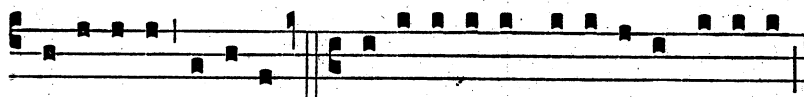
C. At il-li di-xé-runt: *S.* Quid ad nos? Tu ví-de-ris.



C. Et pro-jéc-tis argén-te - is in templo, re-céssit: et áb-i - ens,



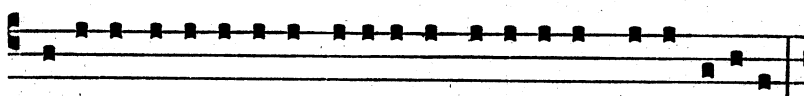
lá-que - o se suspéndit. Prínci-pes au-tem sa-cerdó-tum, accéptis



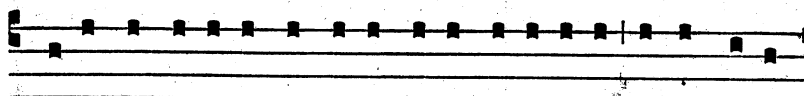
argén-te - is, di-xé-runt: *S.* Non li-cet e - os mít-te-re in córbo-nam:



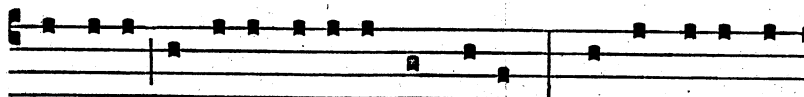
qui - a pré-ti - um sán-gui-nis est. *C.* Consí-li - o autem ín-i - to,



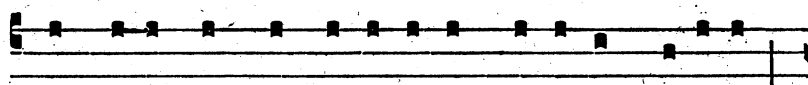
e-mé-runt ex il-lis agrum fí-gu-li, in se-pul-tú-ram per-e-grinó-rum.



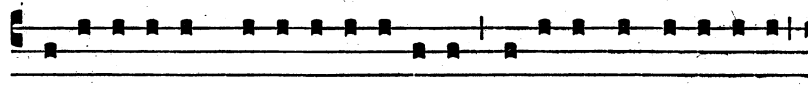
Propter hoc vo-cá-tus est a-ger il-le, Ha-céldama, hoc est, a-ger



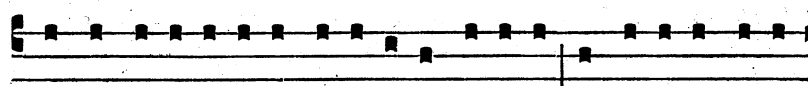
sán-gui-nis, usque in ho-di-ér-num di - em. Tunc implé-tum est,



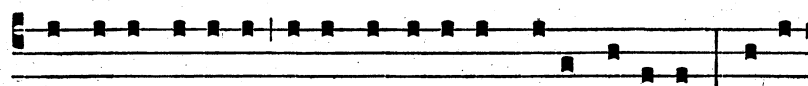
quod dictum est per Je-re-mí - am Prophé - tam, di - cén - tem:



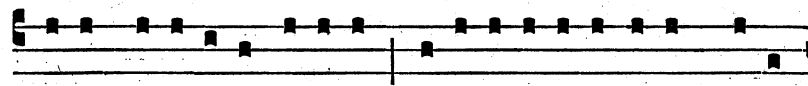
Et acce - pé - runt tri - gín - ta argén - te - os, pré - ti - um appre - ti - á - ti,



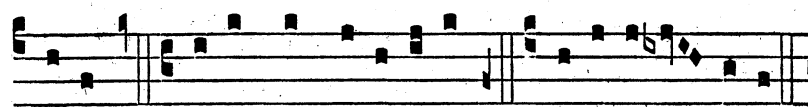
quem appre - ti - a - vé - runt a fi - li - is Isra - el: et de - dé - runt e - os



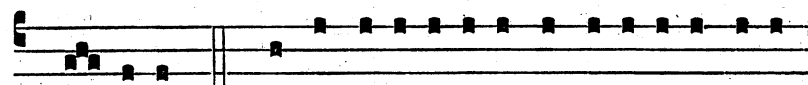
in agrum fi - gu - li, sic - ut constí - tu - it mi - hi Dó - mi - nus. Je - sus



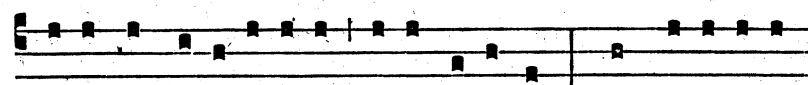
autem ste - tit ante prá - si - dem, et in - ter - ro - gá - vit e - um præ - ses,



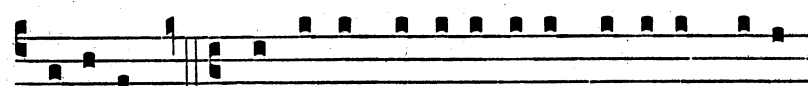
di - cens: S. Tu es Rex Ju - dæ - ó - rum? C. Di - cit il - li Je - sus:



✠ Tu di - cis. C. Et cum accu - sa - ré - tur a prin - cí - pi - bus sa - cer -



dó - tum et se - ni - ó - ri - bus, ni - hil respóndit. Tunc di - cit il - li



Pi - lá - tus: S. Non audis, quanta advérsus te di - cunt tes - ti -

mó-ni-a? C. Et non respóndit e-i ad ul-lum ver-bum,

i-ta ut mi-ra-ré-tur præ-ses ve-he-mén-ter. Per dí-em au-tem

sol-lém-nem consu-é-ve-rat præ-ses pó-pu-lo dí-mít-te-re u-num

vinc-tum, quem vo-lu-is-sent. Ha-bé-bat au-tem tunc vinc-tum

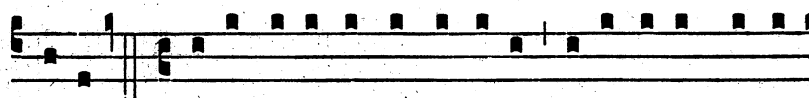
in-sí-gnem, qui dí-ce-bá-tur Bar-áb-bas. Congre-gá-tis er-go

il-lis, dí-xit Pi-lá-tus: S. Quem vul-tis dí-mít-tam vo-bis:

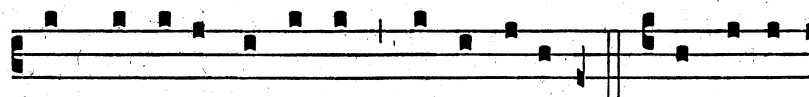
Bar-áb-bam, an Je-sum, qui dí-ci-tur Chris-tus? C. Sci-é-bat

e-nim, quod per in-ví-di-am tra-di-dís-sent e-um. Se-dén-te

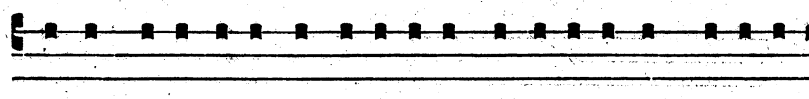
au-tem il-lo pro tri-bu-ná-li, mí-sit ad e-um u-xor e-jus,



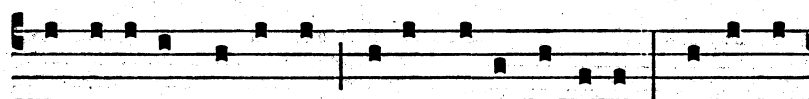
di-cens: S. Ni-hil ti-bi et jus-to il-li: mul-ta e-nim pas-sa



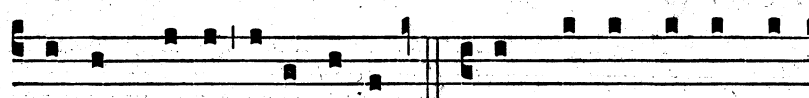
sum hó-di-e per vi-sum prop-ter e-um. C. Prín-ci-pes



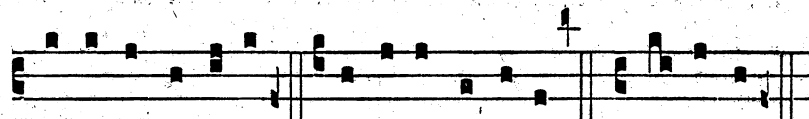
au-tem sa-cerdó-tum et se-ni-ó-res per-su-a-sé-runt pó-pu-lis,



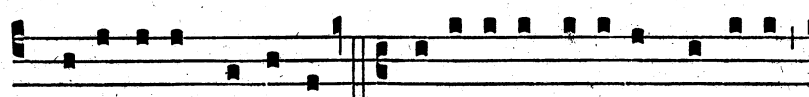
ut pé-te-rent Bar-áb-bam, Je-sum ve-ro pér-de-rent. Respón-dens



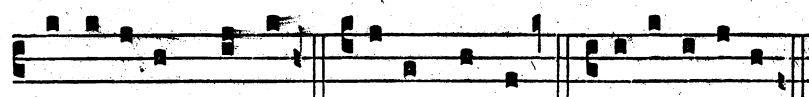
au-tem præ-ses a-it il-lis: S. Quem vul-tis vo-bis de



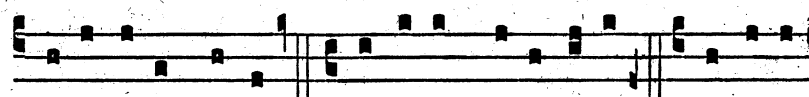
du-ó-bus di-mít-ti? C. At il-li di-xé-runt: S. Bar-á-bbam.



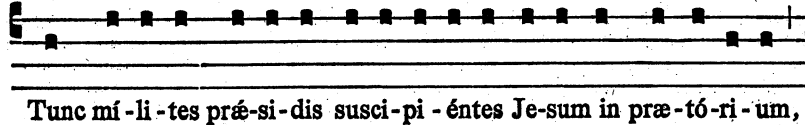
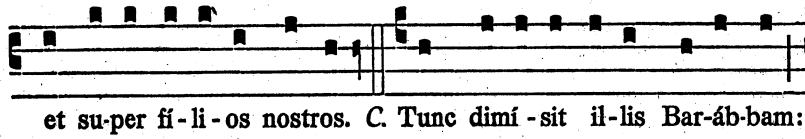
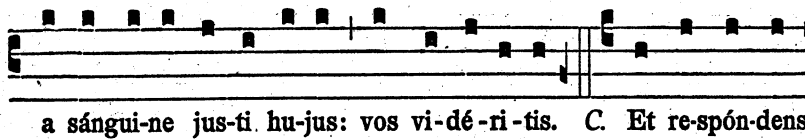
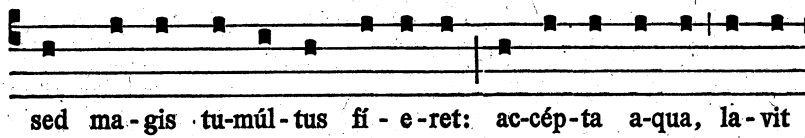
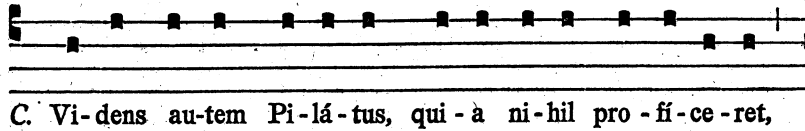
C. Di-cit il-lis Pi-lá-tus: S. Quid í-gi-tur fá-ci-am de Je-su,

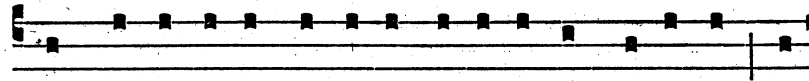


qui dí-ci-tur Chris-tus? C. Di-cunt omnes: S. Cru-ci-fi-gá-tur.



C. A-it il-lis præ-ses: S. Quid e-nim ma-li fe-cit? C. At il-li

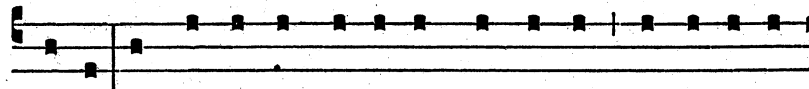




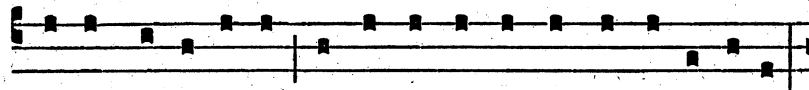
con-gre-ga-vé-runt ad e-um u-ni-vér-sam co-hór-tem: et



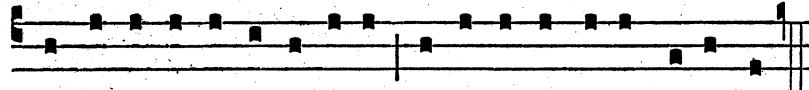
ex-u-én-tes e-um, chlá-my-dem coc-cí-ne-am cir-cumde-dé-runt



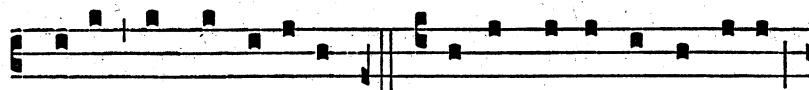
e-i, et plec-tén-tes co-ró-nam de spi-nis, po-su-é-runt



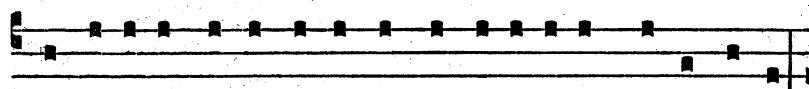
su-per ca-put e-jus, et a-rún-di-nem in déx-te-ra e-jus.



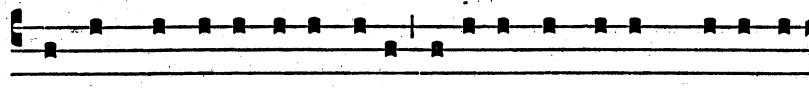
Et ge-nu fle-xo an-te e-um, il-lu-dé-bant e-i, di-cén-tes:



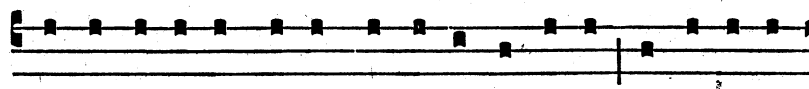
S. A-ve, Rex Ju-dæ-ó-rum. C. Et ex-spu-én-tes in e-um,



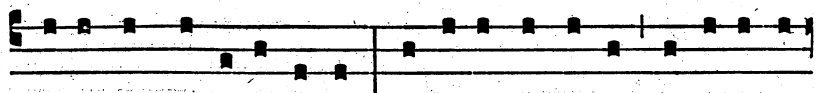
ac-ce-pé-runt a-rún-di-nem et per-cu-ti-é-bant ca-put e-jus.



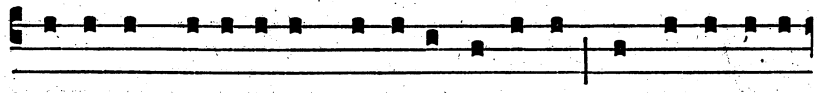
Et postquam il-lu-sé-runt e-i, ex-u-é-runt e-um chlá-my-de,



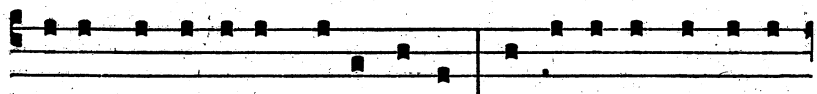
et in-du-é-runt e-um ves-ti-mén-tis e-jus, et du-xé-runt



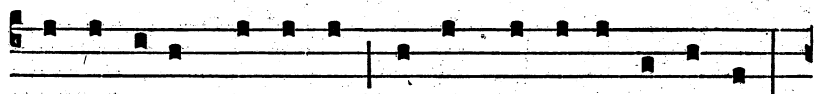
e - um, ut cru - ci - fi - ge - rent. Ex - e - ún - tes au - tem, in - ve - né - runt



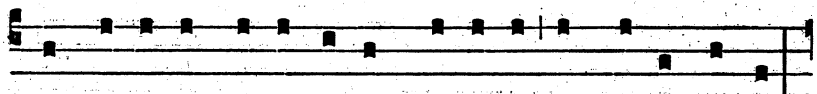
hó - mi - nem Cy - re - næ - um, nó - mi - ne Si - mó - nem: hunc an - ga - ri - a -



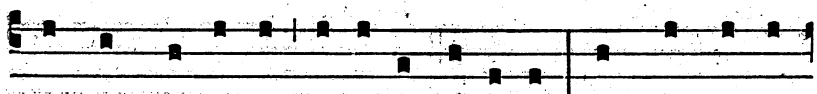
vé - runt, ut tól - le - ret. Cru - cem e - jus. Et ve - né - runt in lo - cum,



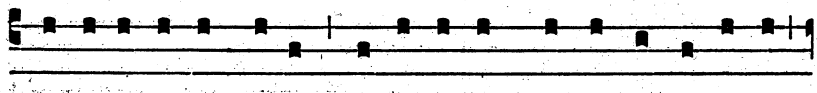
qui dí - ci - tur Gól - go - tha, quod est Cal - vá - ri - æ lo - cus.



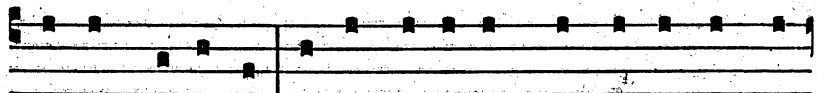
Et de - dé - runt e - i vi - num bí - be - re cum fel - le mix - tum.



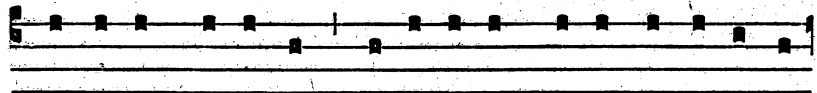
Et cum gus - tás - set, nó - lu - it bí - be - re. Post - quam au - tem



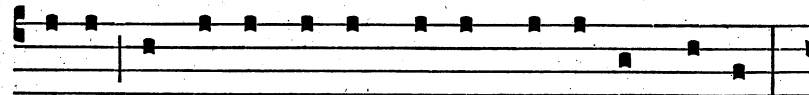
cru - ci - fi - xé - runt e - um, di - vi - sé - runt ves - ti - mén - ta e - jus,



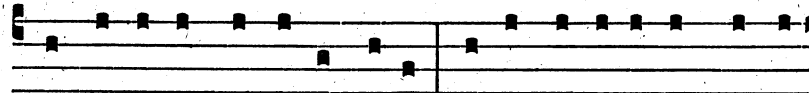
sor - tem mit - tén - tes: ut im - ple - ré - tur, quod dic - tum est per



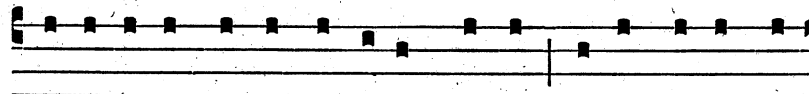
Pro - phé - tam, di - cén - tem: Di - vi - sé - runt si - bi ves - ti - mén - ta



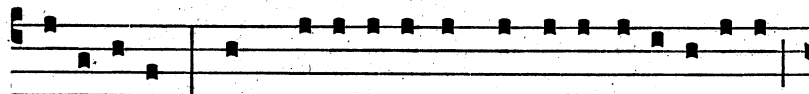
me - a, et su - per ves - tem me - am mi - sé - runt sor - tem.



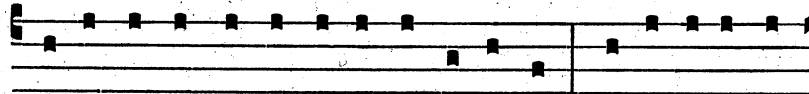
Et se - dén - tes, ser - vá - bant e - um. Et im - po - su - é - runt su - per



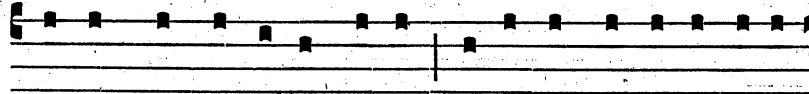
ca - put e - jus cau - sam ip - sí - us scrip - tam: Hic est Je - sus, Rex



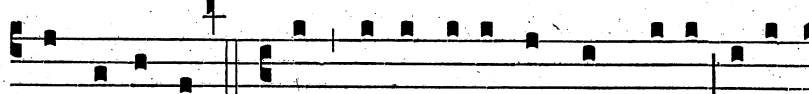
Ju - dæ - ó - rum. Tunc cru - ci - fi - xi sunt cum e - o du - o latró - nes:



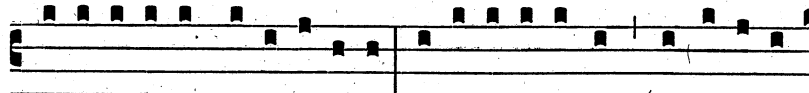
u - nus a dex - tris, et u - nus a si - nís - tris. Præ - ter - e - ún - tes



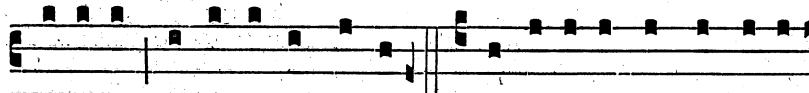
au - tem blas - phe - má - bant e - um, mo - vén - tes cá - pi - ta su - a



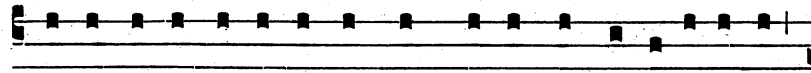
et di - cén - tes: S. Vah, qui dé - stru - is templum De - i et in



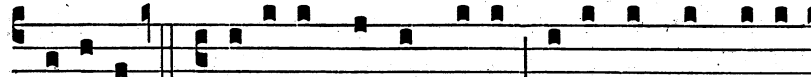
tri - du - o il - lud re - æ - dí - fi - cas: salva temet - í - psum. Si Fí - li - us



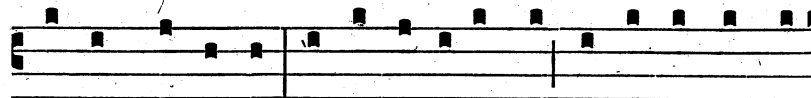
De - i es, de - scé - nde de Cru - ce. C. Si - mí - li - ter et prin - ci - pes



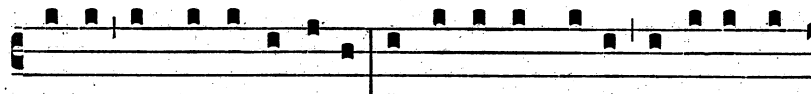
sa - cer - dó - tum il - lu - dén - tes cum scri - bis et se - ni - ó - ri - bus,



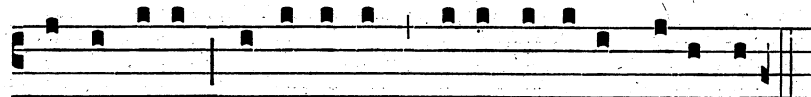
di - cé - bant: S. A - li - os sal - vos fe - cit, se - íp - sum non pot - est



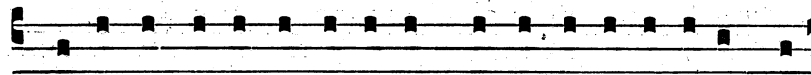
sal - vum fá - ce - re: si Rex Is - ra - el est, de - scén - dat nunc de



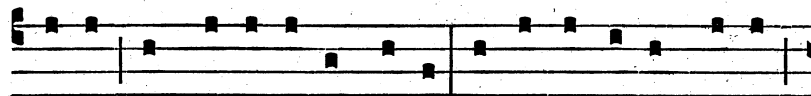
Cru - ce, et cré - di - mus e - i: con - fi - dit in De - o: lí - be - ret nunc,



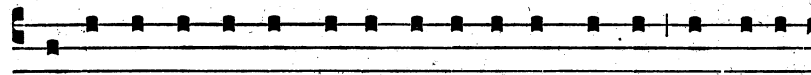
si vult e - um; di - xit e - nim: Qui - a Fí - li - us De - i sum.



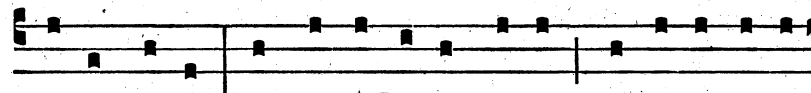
C. Id - íp - sum autem et la - tró - nes, qui cru - ci - fi - xi e - rant cum



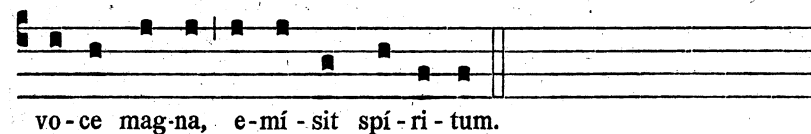
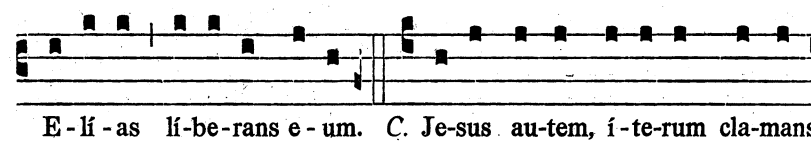
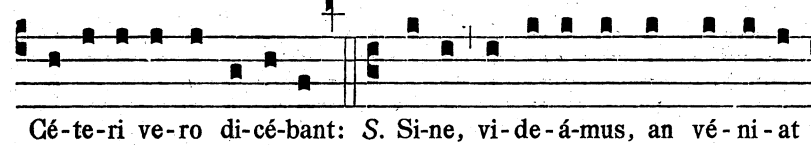
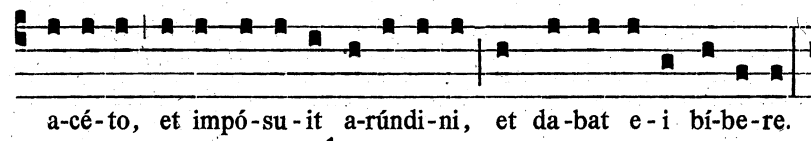
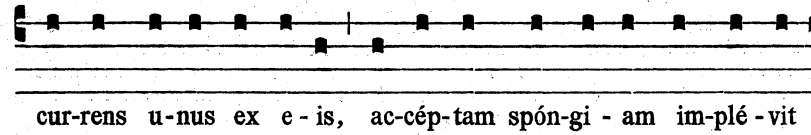
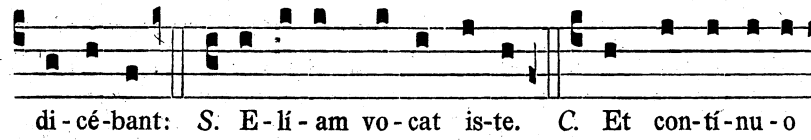
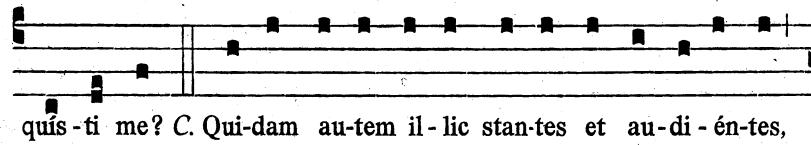
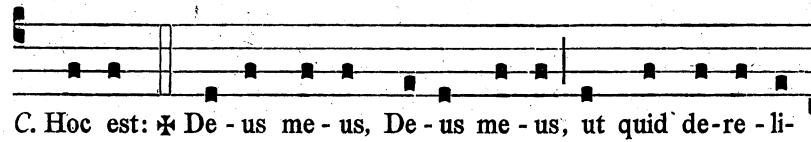
e - o, im - pro - pe - rá - bant e - i. A sex - ta au - tem ho - ra



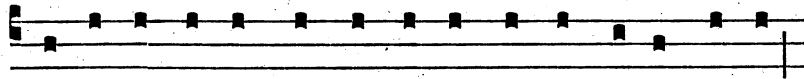
té - ne - bræ fac - tæ sunt su - per u - ni - vér - sam tēr - ram usque ad



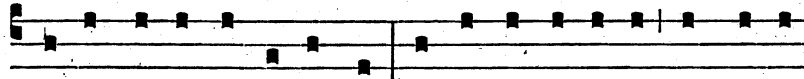
ho - ram no - nam. Et cir - ca ho - ram no - nam cla - má - vit Je - sus



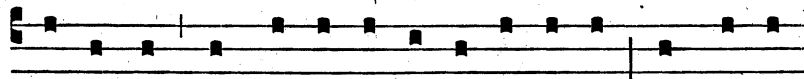
Hic genuflectitur et pausat aliquantulum.



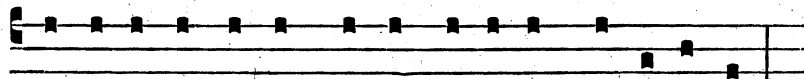
Et ec-ce, ve - lum tem-pli scis-sum est in du - as par-tes



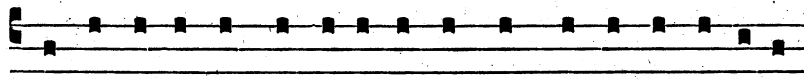
a summo usque de - ór-sum: et ter-ra mo-ta est, et pe-træ



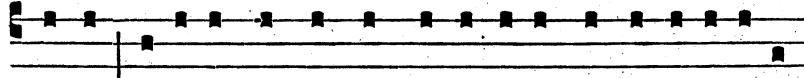
scis-sæ sunt, et mo-nu-mén-ta a-pér-ta sunt: et mul-ta



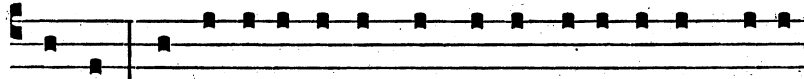
cór-po-ra sanc-tó-rum, qui dor-mí - e-rant, sur-re-xé - runt.



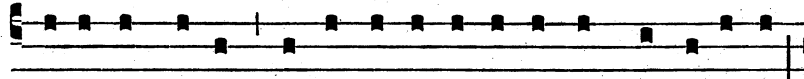
Et ex - e - ún-tes de mo-numén-tis post re-sur-rec-ti-ó-nem



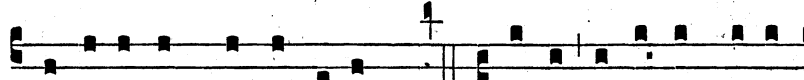
e - jus, ve-né-runt in sanc-tam ci-vi-tá-tem, et ap-pa-ru-é-runt



mul-tis. Cen-tú-ri-o au-tem, et qui cum e-o e-rant, custo-



di-én-tes Je-sum, vi-so ter-ræmó-tu et his, quæ fi-é-bant,



ti-mu-é-runt val-de, di-cén-tes: S. Ve-re Fi-li-us De-i

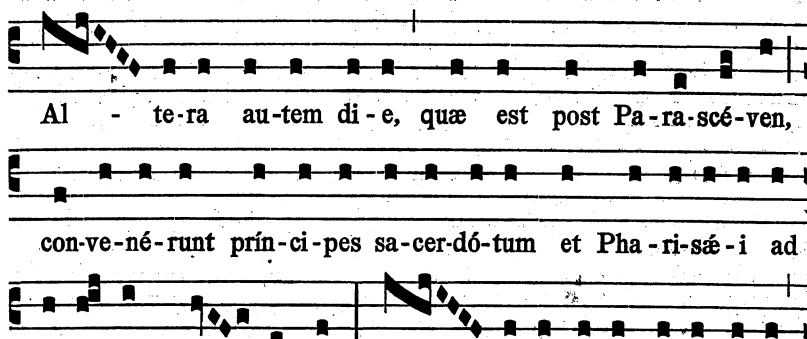
e-rat is-te. C. E-rant au-tem i-bi mu-li-e-res mul-tæ
a lon-ge, quæ se-cú-tæ e-rant Je-sum a Ga-li-læ-a,
mi-nis-trán-tes e-i: in-ter quas e-rat Ma-rí-a Mag-da-lé-ne,
et Ma-rí-a Ja-có-bi, et Jo-seph ma-ter, et ma-ter fi-li-ó-rum
Ze-be-dæ-i. Cum au-tem se-ro fac-tum es-set, ve-nit qui-dam
ho-mo di-ves ab A-ri-ma-thæ-a, nó-mi-ne Jo-seph, qui et
ip-se dis-cí-pu-lus e-rat Je-su. Hic ac-cés-sit ad Pi-lá-tum,
et pé-ti-it cor-pus Je-su. Tunc Pi-lá-tus jus-sit red-di
cor-pus. Et ac-cép-to cór-po-re, Jo-seph in-vól-vit il-lud in



sín-do-ne munda. Et pó-su - it il-lud in mo-nu-mén-to su-o
no-vo, quod ex-cí-de - rat in pe-tra. Et advól-vit sa-xum
mag-num ad ós-ti - um mo-nu-mén-ti, et áb-i - it. E-rat au-tem
i - bi Ma-rí - a Magda-lé-ne, et ál-te-ra Ma-rí - a se-dén-tes
contra se - púlcrum.

Hic dicitur Munda cor meum, petitur benedictio, defertur incensum sine luminaribus, et incensatur liber: non dicitur Dóminus vobiscum, et Celebrans aut Diaconus non signat librum, neque seipsum: et quod sequitur, cantatur in tono Evangelii¹, in cuius fine Celebrans osculatur librum et incensatur. Quæ omnia et in aliis Passionibus servantur, præterquam Feria VI in Parasceve.

Tonus Evangelii, ad libitum



Al - te-ra au-tem dí - e, quæ est post Pa-ra-scé-ven,
con-ve-né-runt prín-ci-pes sa-cer-dó-tum et Pha-ri-sæ - i ad
Pi-lá - tum, dí - cén-tes: Dó - mi-ne, re-cor-dá-ti sumus,

¹ *Tonus Evangelii is seligendus est, qui habeat eundem Tenorem ac tonus Passionis; videlicet tonus, qui primo aut secundo loco ponitur in Cantorino, juxta Editionem typicam Vaticanam; non vero is, qui ibidem Antiquior declaratur.*

qui - a se-dúc-tor il-le di-xit ad-huc vi-vens: Post tres di - es
re - súr-gam. Ju - be ergo custo-dí-ri se-púl-crú-m usque
in di - em tér-ti - um: ne for-te vé-ni - ant dis-cí-pu-li e - jus
et fu-rén - tur e - um, et di - cant ple-bi: Sur-ré - xit a
mór - tu - is: Et e-rit no-vís - si-mus error pe - jor
pri - ó - re. A - it il - lis Pi - lá - tus: Ha - bé - tis
custó - di - am, i - te, custo - dí - te, sic - ut sci - tis. Il - - li
au - tem ab - e - ún - tes, mu - ni - é - runt se - púl - crum, sig - nán - tes
, lá - pi - dem, cum cus - tó - di - bus.